

TITLE TO REAL ESTATE - Prepared by Laws & Daniel, 300 E. Coffee St., Greenville, S.C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } DEED OF REAL PROPERTY BOOK 1145 PAGE 90

KNOW ALL MEN BY THESE PRESENTS, that GARY BATSON

in consideration of Twelve Thousand Three Hundred Sixty-Five (\$12,365.00) and ONE HUNDRED Dollars,
the receipt of which is hereby acknowledged; have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Richard J. Batey and Shirley Batey and their heirs and assigns forever;

ALL that piece, parcel or lot of land situate, lying and being near the City of Travelers Rest, Greenville County, South Carolina, being known and designated as the Property of William Ralph Batson and Margaret W. Batson, plat of which is recorded in the R.M.C. Office for Greenville County, S.C., in Plat Book "JJ", Page 157, and having according to said plat the following metes and bounds, to-wit:

8 (366) 491-3-26

BEGINNING at an iron pin on the westerly side of Hill Top Drive, joint front corner Lots 20 and 21 of a subdivision of Ray E. McAlister and running thence along the westerly side of Hill Top Drive S. 4-02 E. 122.6 feet to a point; thence continuing along Hill Top Drive S. 11-45 W. 122.2 feet to an iron pin; thence N. 69-29 W. 123.3 feet to a point; thence N. 69-47 W. 99.6 feet to a point; thence N. 20-0 E. 175.2 feet to a point; thence S. 89-59 E. 182.4 feet to an iron pin on the westerly side of Hill Top Drive, the point of beginning.

This being the same property conveyed to Gary Batson by deed of Neal Batson, David Batson and Danny Batson dated 3/21/77 recorded RMC Office of Greenville County in book 1073 at page 742. Also by deed of Tanya Batson dated 11/4/77 recorded RMC of Greenville County in Book 1073 page 746.

The grantee's address is 11 Hill Top Drive, Travelers Rest, S.C.

2145 Oakwood
Richard J. Batey

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs, successors and assigns against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 19 day of MARCH 19 81
SIGNED, sealed and delivered in the presence of:

J. Daniel Laws (SEAL)
James H. Prince III (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
13.75

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19 day of March 19 81
Tanya Batson (SEAL)
James H. Prince III (SEAL)
Notary Public for South Carolina
My commission expires: 3/30/87

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

XXXXXXXXXXXXXXXXXXXX
Grantor is unmarried

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 ____ at _____ (SEAL)

Notary Public for South Carolina
My commission expires: _____
RECORDED this MAR 26 1981 day of _____ 19 ____ at 12:01 PM No. _____

0.0.0.

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